

SAUCER NEWS

OFFICIAL PUBLICATION OF THE SAUCER AND UNEXPLAINED CELESTIAL EVENTS RESEARCH SOCIETY

MAILING ADDRESS:

P. O. BOX 163, FORT LEE, N. J.

EDITOR:

JAMES W. MOSELEY



MONKEY FROM MARS?

On June 8th, 1953, an Atlanta barber named Edward Watters (pictured above), decided to invent a saucer story. Having made a bet with a friend that he could get his picture in the local papers, he bought a monkey for \$50, shaved its hair, cut off its tail, and killed it by a blow on the head. He then placed the dead monkey on a highway near Atlanta, and as soon as a car came by, he excitedly claimed that the monkey was a saucer occupant whom he had accidentally run over in his truck. Many people believed this story until, a few hours later, the animal was examined by scientists, and Watters was forced to admit the hoax. (Photo courtesy of the Atlanta Journal-Constitution).

CONTENTS OF THIS ISSUE

| | |
|--|---------|
| Editorials..... | Page 2 |
| Letters to the Editor..... | Page 3 |
| Recent News Stories..... | Page 9 |
| BOOK REVIEWS | |
| Inside The Spacehips - Adamski (Dr. B.D. Benincasa)..... | Page 5 |
| Space, Gravity and the Flying Saucer - Cramp (Justin Case)..... | Page 6 |
| FEATURE ARTICLES | |
| UFO's, Atlantis, & The Antiquity of Civilized Man (M.K. Jessup)..... | Page 4 |
| A Parable (Desmond Leslie)..... | Page 8 |
| Saucery and Religion (John Pitt)..... | Page 12 |
| Billions of Galaxies (Charles M. Samrick)..... | Page 14 |
| A Report on the UFO's and on Levitation (John P. Bessor)..... | Page 15 |

EDITORIALS

We regret that this issue of SAUCER NEWS is reaching you a little later than intended. We are also sorry that, as the Editor has been out of town on business most of the summer, many of you have had to wait quite some time for answers to your letters. As we warned in the June-July issue, our secretary was authorized to handle subscriptions and other money matters promptly, but mail addressed personally to the Editor had to remain unanswered until his return.

However, we are always more than glad to receive your comments - favorable as well as unfavorable. We hope that in the future we will be able to answer mail more promptly.

Most of our subscribers do not realize that editing this magazine is not the full-time job of the Editorial Staff. Each member of the Staff has other work to do, and can only afford to spend part of his time on this most interesting but hardly profitable publishing enterprise. The Editor is currently engaged in a business which, though it has no direct connection with flying saucers, would nevertheless be of considerable interest to our readers. We may have more to say about this in a future issue.



Moseley

.....
Extra copies of the February, March, April and May issues of NEXUS are still available here at Headquarters, and may be obtained for the price of 35 cents each, or four for one dollar.

There are no copies left of the June-July SAUCER NEWS. Our supply of worthwhile material for future issues is always encouraging, but we are nevertheless glad to receive contributions from our readers. We prefer articles which present new approaches to the subject of flying saucers, or which offer factual data not yet published elsewhere. No poetry, please. - Contributors are always free to express their opinions without restraint, regardless of whether or not these opinions co-incide with the views of the Editors.

We would also like to handle more advertising. Our rates are: Fifty cents per line; \$10.00 for a half page (27 lines); and \$20 for a full page. The circulation of SAUCER NEWS is at present slightly under two thousand. Satisfied advertisers in the recent past have told us of having received as much as \$30 or \$40 worth of business from a short two or three line ad. If you are interested, please send in your advertising copy as soon as possible. The closing date for the October-November issue is September 15th.

.....
In an opinion poll conducted in the June 1st issue of "The Saucer Sentinel", one of the questions asked of readers was "Who do you favor in the Adamski-Moseley Controversy?" The answers to this question ran two to one in favor of Moseley. Incidentally, we are sorry to report that this was the final issue of "The Saucer Sentinel", a magazine which was in our opinion one of the best in the field of saucerian reporting.

One final point: Our side of the "Adamski Controversy" still has not been presented in full; We will have more to say in future issues about Adamski's current book "Inside The Spaceships". Also, we understand that a California writer intends to summarize our evidence in a forthcoming issue of Collier's Magazine.

LETTERS TO THE EDITOR

Friends in the great field of UFO phenomena, can't we settle down and look for truth? Can't we just drop the name-calling and call the meeting to order? Surely, this great field of unprecedented phenomena has enough sensational material in it, without the creation of absurdities for the sake of exhibitionism. Who among us is totally free of ALL of the taints so gratuitously charged?

Have some of us been tempted too far by the lure of the Publisher's royalty checks? If so, let's all let down our hair, confess our blunders, cleanse our unhappy and restless souls, pick up the scattered debris, and get on with the search for verity. Surely this is not a petty field, so let us not be picayunish and petulant. Will not each of us, in the long run, gain more by joining forces? Or is this whole field of activity to be merely a wrestling match, and the parody of a Roman Holiday?

M. K. JESSUP, New York, N.Y.

You are doing good work in the public interest, but as I say, I do not necessarily adopt all your views, nor of course do you mine. But, as to the rogues and liars, I am with you in exposing them without fear or favor- or lies and unjustifiable imputations. The latter I can safely leave to the liars and rogues. And, while as you say, this blatant barker Scully may be no fool, I, on my side, have evidence that quite another term could be equitably attached to him. He strikes me as adept at "smearing" someone else in order to tone down his own color; and there we may leave a not exactly savory subject.

HAROLD T. WILKINS

Kent, England

I'm really disappointed in Desmond Leslie. When invited to reply to my public criticism of Adamski's claims, he gave every indication of being quite a pleasant and well-mannered character. Why all this pique and pomp in NEXUS? ("Leslie Strikes Back", May & June-July NEXUS).

Regarding my "mass of inaccuracies and inventions", Leslie assumed an air of martyrdom at a recent saucer meeting in this country. He had ample time to answer my article ("Leslie in the Limelight", March NEXUS) in full, but only picked on one major point, the part where I stated that I had heard that 200 pages of Adamski's portion of "Flying Saucers Have Landed" had been cut - an error which I willingly acknowledge. This information was only hearsay, and was told to me in a casual conversation by a person I believed to be conversant with the Werner Laurie entourage and their policy. The remainder of this "mass of inaccuracies" was unchallenged by Leslie at the meeting, except in reference to a couple of hair-splitting points.

I am further disappointed that, in his first letter (May NEXUS) about my attempt to give him free publicity, Leslie could not find a Shakespearean quotation which did not also summarize his own adulation of Adamski. In view of the general tone of his letter, and his personal reference to you as editor of NEXUS, I would have thought this quotation, from the same author, would have better suited his theme: "I am Sir Oracle. When I ope my lips let no dog bark".

JOHN PITT

Surrey, England

NEXUS is getting less and less intelligent. I suggest you be more honest and title future issues "Occult Digest", since there is no saucer news. All that E.S.P. stuff is sheer nonsense.

PAUL REAR, Pasadena, California

UFO'S, ATLANTIS, AND THE ANTIQUITY OF CIVILIZED MAN

- by M. K. Jessup -

I sort of liked John Pitt's approach to the Atlantis puzzle, in the May issue of NEXUS. Of course, it's an approach via levity, of a sort. Yet, if one IS a skeptic, or perhaps a scoffer, as Pitt apparently is, one is in a predicament in presenting the negative case; for he hardly dares admit a serious view, and unless he does so admit, what, then is there to contend about? But, come to think of it, the protagonist isn't much better off - is he?

The great trouble with the whole Atlantis-Mu theme seems to lie in the attempts of pro-Atlantians to prove the details of their theory, and pin-point Atlantis geographically, instead of proving the general thesis that there WAS an Atlantis and/or Mu, and trusting to dogged, consistent, persevering research on the periphery of knowledge to establish the details.

What puzzles me most is the apparent resentment, on the part of the Anti's, against ANY previous civilization of an age, say, of 10,000 years or more. Frankly, I don't know what or where Atlantis was- or Mu either. I do say that if one will study the works of Ignatius Donnelly with an open mind, and follow with a reading of H. T. Wilkins' two books on the ancient, prehistoric cities and cultures of South and Central America, one will have to have a most dogmatic mental road-block to deny all possibility of a pre-deluvian, world-wide civilization.

While the idea of Venus leaving its orbit to wreck destruction on the Earth is mere nonsense, there is ample evidence of a cataclysmic disaster of SOME kind, which produced the "Flood" and the baffling "erratics" of the till which covers so much of the northern continental areas bordering on the Atlantic Ocean. There is more than just a little evidence that the "ground zero" of this onslaught was the area which we now know as the Caribbean Sea, the Gulf of Mexico and the Islands of the Antilles. The destruction was therefore greatest there and in the Atlantic area in general, and least in the antipodes: Asia, India, Tibet, etc. That is why we find more records and traces of the "First Wave of Civilization" in the Orient. Of course, this does not PROVE Atlantis, but it does underwrite the Atlantis hypothesis with a logical explanation.

It is becoming more evident that the UFO's are one (perhaps the major) connecting link with our Atlantian or Muvian antecedents. They may be almost the only chain of intelligent life with that era. The rather obvious association of the UFO's with the Moon and Earth, and the space between, as of today, speaks strongly of antiquity, continuity, and ubiquity.

If only ONE of the little "erratics" like the meteoric, hand-shaped piece of metal from the Austrian coal beds, or the Grave Creek stone tablet from Ohio, or the inscribed slate wall in an Ohio coal mine, can be conclusively accepted as authentic, we have no choice whatsoever in the matter of accepting a pre-deluvian civilization, either on Terra, or "off-shore". Atlantis, then, and Mu, were a part of that culture complex. What does it matter where they were? Actually the "where" is world wide - or it is spatial. Or perhaps it's both. We must try to establish principles instead of details. Unfortunately in our present stage of thinking, we are dependent on the details for the establishment of the principles.

 ADVERTISEMENT

SAUCER CONTEST - Free Information - Write to S. J. Cieurca, 416 Flowercity Pk., Rochester, New York.

BOOK REVIEWS

INSIDE THE SPACESHIPS by George Adamski (Abelard-Schuman, Inc; \$3.50 a copy)
- Reviewed by Dr. Benjamin D. Benincasa -

Saucer fans will welcome this new Adamski book as the container of further evidence of the existence of flying saucers and aerial cigars, additional proof that these craft are not of this Earth, and of incontrovertible facts pointing to human beings as operators of flying disks and airborne cylinders.

Adamski's critics, equally clamorous in their remarks, will again attempt to discredit the author, labeling him as a "charlatan" and "fabricator of incredible tales".

The ultra-conservative elements will continue to remain comparatively quiet, preferring to caution their friends that "it is better to wait and see".

The last time this reviewer met and conversed with Prof. Adamski, the latter said that he had had no fewer than a dozen separate contacts with men and women from Venus, Mars and Saturn- "all beautiful creatures and possessors of superior minds."

"Inside the Space Ships" is a simple book to read. Direct quotes appear on nearly every page. But these do not cause loss of reader interest. On the contrary, the reader is prompted to continue his reading of the exciting messages which are intended for his consideration.

According to the author, he flies in both small and large space-craft; He identifies his principal hosts and hostesses aboard these craft as: Orthon the Venusian, Firkon the Martian and Ramu the Saturnian- all male pilots; Ilmarh, a Martian co-pilot, and Kelna, a Venusian co-pilot (all



George Adamski, author of "Inside The Spaceships", says this is a photo of a Mother Ship which has just launched six Scout Ships (i.e., flying saucers).

large space-ships have women as co-pilots); and the "Great Master", an elderly Venusian sage.

It is the "Great Master", writes Adamski, who briefs him on the whence, why and wherefore of spacemen's visits to Planet Earth. Space visitors come not to conquer us, but to help us, in a rather indirect way, to establish peace on our chaotic Earth. "Nowhere", says Adamski, "did I see anything that even faintly resembled a weapon of destruction", for space creatures "would allow themselves to be destroyed rather than slay a fellow being".

It is Prof. Adamski's contention that ours is the least developed, scientifically and spiritually, of the twelve planets (not the traditional nine planets) that revolve around our sun. The author has held that our Earth has two, and possibly three, moons.

Our visible Moon, declares Adamski, is inhabited by Earth-resembling human beings and is used by both Martians and Venusians as a last take-off base for our world.

Adamski claims that our extraterrestrial neighbors, who are believed to be ideal lovers of God and Man, are far ahead of us, socially speaking. They have no wars. They share as a co-operative universal family the expense, man-hour construction and actual operation of these peace-bearing space-ships.

The author contends that the Scout Vehicles (the circular, 35-foot diameter ships) and also the huge Mother Ships are, in truth artificial "planets" which utilize natural electricity as a propulsive medium. He offers an analogy. Our Earth is a natural spherical "craft" which speeds through space and around the sun at about 19 miles per second. It follows a prescribed path set for it by the Laws of Nature. The saucer, on the other hand, is a man-made spherical craft which goes through space at terrific speed. It follows arbitrary paths and is guided by human intelligence. No ill effects are suffered by us as we Earthians make our speedy way around the sun. So too, with space navigators seated in their aircraft. They complain of no discomfort.

Prof. Adamski reports that our jet planes are like horse-driven carriages in comparison to outerspace aircraft.

"Inside the Space Ships" has a foreword by Desmond Leslie, co-author of "Flying Saucers Have Landed", and a biographical sketch of the author by Charlotte Blodget. There are sixteen illustrations. A diagram of a Venusian Mother Ship indicates that smaller space-ships are discharged from below, and are allowed to enter at the top, of the bigger ships.

SPACE, GRAVITY AND THE FLYING SAUCER by Leonard G. Cramp (British Book Centre)

- Reviewed by Justin Case -

(Editor's Note: This book was reviewed for NEXUS by Dr. Benincasa a few months ago, but we find it worthwhile now to present another review from a different viewpoint.)

This is a brief summary of the book, using the words of the text as much as possible:

In the Introduction, Desmond Leslie narrates the story of the Coniston photo of February 15, 1954, and praises Cramp for his success in making a serious scientific study of all the data and an explanation in terms acceptable to the more intelligent physicist.

In the body of the book, Cramp quotes a number of flying saucer reports that indicate their interplanetary origin, and he chides Prof. Menzel for failure to explain the Scoutmaster Desverges sighting in Florida in August 1952. He ridicules Menzel's claim that saucers would become incandescent if they traveled through our atmosphere at the reported speeds of

10 miles per second, and he asks "Just suppose the air in immediate contact with the saucer moved with it, what then?" Cramp discusses the difficulties and hazards of space flight with present day liquid rocket-engine fuel, points out that evidently the flying saucers have overcome these obstacles, and says that this is why we should study them instead of wasting more time on rockets. Rocket engine ships need enormous weights of fuel; they depend on ejection of mass for propulsion, and they cannot accelerate any faster than the crew and the structure can withstand. For space flight they are inefficient. Instead we should seek to develop a uniform field of force for propulsion, of which gravity is an example; if a flying saucer can produce its own G (gravitational) field and this field is controllable, it would accelerate in a desired direction and everything within the saucer would accelerate, producing no stress on occupants or structure. This would permit very high accelerations and velocities. While in the Earth's atmosphere the air immediately in contact with the saucer would be affected by the G-field and move with it. The result would be absence of friction, no drag, and very little noise. This explains why saucers fly noiselessly at high speeds. To prove that gravity can be controlled, Cramp devotes a chapter to Levitation, citing some impressive cases reported by scientists. Cramp believes that gravity, inertia, light, etc., are different expressions of the "condition" out of which all things find existence. He praises Desmond Leslie for establishing virtual proof of the existence of a power employed by men on our planet aeons ago to sail through the upper air in silver, circular ships which were probably flying saucers. He quotes Adamski's story in "Flying Saucers Have Landed", compares his photos with the Coniston photo, finds them very much alike and says this proves Adamski is telling the truth. But he admits Adamski has been accused of using a converted lighting fixture in his photos. This concludes the book.

From this summary, you can see that all Cramp has done is to show that the Earth's gravitational field is an example of the "force-field" that our science-fiction writers have imagined to provide the extremely high accelerations and velocities needed by their heroes to travel throughout space. He assumes that the flying saucers generate a gravitational field for propulsion, but gives no indication of how this is done except some vague references to modulation of etheric rays of light. In his belief that such motion through our atmosphere would be silent, he is wrong. Actually the more air that a moving body carries with it, the more friction, the more drag, and the more noise there are. We purposely streamline our airplanes to reduce the air they carry along on their exterior surfaces.

For a man with some scientific knowledge, Cramp is extremely gullible. He accepts all news reports of flying saucers and quotes estimates of size, speed, and distance. He doesn't realize that no one can make any worthwhile estimates about an unfamiliar object. He accepts Scoutmaster Desverges' story without question, though Capt. Ruppelt in his May 1954 "True" Magazine article, found it very questionable.

But worst of all, Cramp accepts the Adamski story (in "Flying Saucers Have Landed") completely, even though he is aware the Adamski saucer has been called an electric light fixture. One would expect that a man capable of making a "serious scientific study", as Leslie puts it, would quickly observe at least three things wrong with the Adamski photos in "Flying Saucers Have Landed": (1) If the spherical landing gear are assumed to be $2\frac{1}{2}$ inches in diameter, the same size as a 100-watt electric light bulb, and all dimensions are computed from this size, then the Adamski saucer has the same size, shape, proportions and all the characteristics of an old-style electric light fixture, including the glass bowl, the electric light bulbs, the inverted reflector and even the ring at the top for suspension. (2) The forepiece

photo shows three light reflections on one of the spherical landing gear. This proves the photo was taken indoors where there were three or more sources of light, instead of outdoors, where there is only one source of light. (3) Plate One, which shows a flying saucer against a moon background, covers a field of view of 5 degrees. It could not possibly have been taken with a 6-inch telescope as claimed by Adamski, because the maximmm field of such an instrument is only 2 degrees. - These three faults prove the Adamski photos are a hoax. These faults should be evident to anyone who studies the photos. Since Cramp didn't notice them, we can only conclude that he was not capable of "the serious scientific study and explanation in terms acceptable to the more intelligent physicist". Hence we are also entitled to question Desmond Leslie's knowledge of physics and his ability to distinguish the more intelligent physicist from any other kind.

On the whole, the book is well written. Cramp demonstrates some elementary knowledge of physics- more so than Layne, Scully, Leslie, Adamski or Betherum. His book will be welcomed by the "Ardent Believers" who demand no evidence, but it will disappoint the more serious students of the flying saucer phenomenon. After his name, Cramp uses the letters MSIA. They stand for Member of the Society of Industrial Artists, which means that Cramp is an illustrator, a man who makes composite sketches from a draftsman's working drawings. The frontpiece in his book is an example of Cramp's efforts. No extensive scientific knowledge is required for this type of work.

A PARABLE

- by Desmond Leslie -

Once upon a time there was a big jungle full of natives. To the West lived the Usa-Usa Tribe, to the East lived the Ussri-Ussri natives, and in the middle lived the Geebee-Geebees; On the whole they were peace-loving natives, quite contented with occasional wars of obliteration and other simple ways of expressing their boyish high spirits.

One day, in the hope of teaching them a few useful things, white men made expeditions to that jungle. Some came in airplanes, some in helicopters, and some came by balloon. But the white men were wise and knew the natives would be afraid if they landed their aircraft or set down a great silver dirigible right in the middle of their villages; So they approached with caution. For a start, they landed in lonely places, talking to individual natives so that these might go back and tell what they'd seen, and thus accustom their people to the idea by degrees. If this proved successful, the white men proposed to fly in and talk to the tribal councils. Eventually they might even persuade them that slinging stones and spears at rival tribes was not quite such a good idea as it seemed.

Anyway, the first landings took place as planned. The natives who had seen the balloon float down went back and told their people, and those who had watched the helicopter descend told their village, and likewise those who had seen the plane land also told of these marvels.

But lo, immediately, dissention and argument broke out among them.

"You say it made great noise and smoke and things like the wings of a bird, but this man here says what he saw was round and smooth and came in silence. One of you is a liar - probably both!"

"...And hark you to this man's tale. He says it came straight down and had huge whirling fans on top".

".....And this one says it came in sideways, had no

whirling things but made great noise."

"...And you say it was bigger than a house and floated on the breeze without sound."

"For sure, these fellows are all liars or lunatics! Send for the witchdoctor at once!"

The witchdoctors and the elders of the Usa-Usa consulted and gave as their official opinion that these were weapons of the horrible red-hued Ussri-Ussris in order to destroy them. And the elders of the Ussri-Ussris, on the other hand, were convinced the Usa-Usas were responsible and that it was all part of their decadent, scaremongering attempts to enslave the working native. The Heebee-Geebees said nothing. They looked glum and puffed their poisonous pipes in silence.

But others argued: "Flying machines with no sails, driven by forces we can't understand! Why, science knows that is quite impossible!" But others, believing in the existence of white men, took sides, one against the other, and argued thus:

"We believe the man who said it was silent and round because he is our friend, but we do not believe he who speaks of whirling things going straight up and down as no bird can do."

"Nay", said others, (believers in white men, mind you), "Our friend who spoke of a great noisy bird spitting flame and smoke speaks true and has seen a god, but he who prattles of a silent sphere larger than a house is an obvious hoaxer and the pictures he did on tree bark are crude fakes".

And all these dissensions, mind you, came not from the witchdoctors, but from those who believed that far off, across the great ocean, lived white men many ages greater than themselves. Meanwhile the Believers formed their own council and continued their argument. Loud and noisy came the abuse. Pungent were the remarks. Each called the other a liar, (and other things too which it behoves us not to record). The hubbub became deafening.

Now all this was a great pity because at that time the white men in their main body flew in and landed outside the council hut in order to reveal themselves and their purpose to all. Unfortunately the Believers within were making so much clamor they never heard them arrive. Nor saw they them when, in grievous disappointment, they climbed back into their ships and flew away again - never more to return.

RECENT SAUCER NEWS

FLYING SAUCER TYPE PLANE GETS PATENT: A convertible aircraft with disk-shaped airfoil received one of the 571 patents granted during the week of June 24th. Adolphe C. Peterson of Edina, Minnesota, said that his aircraft can make relatively high speeds as a fixed wing plane, yet under some conditions take off vertically. Its disk-like shape would give great strength with a minimum of weight, he said, and would provide a maximum load of cargo or passengers. He was awarded patent No. 2711295.

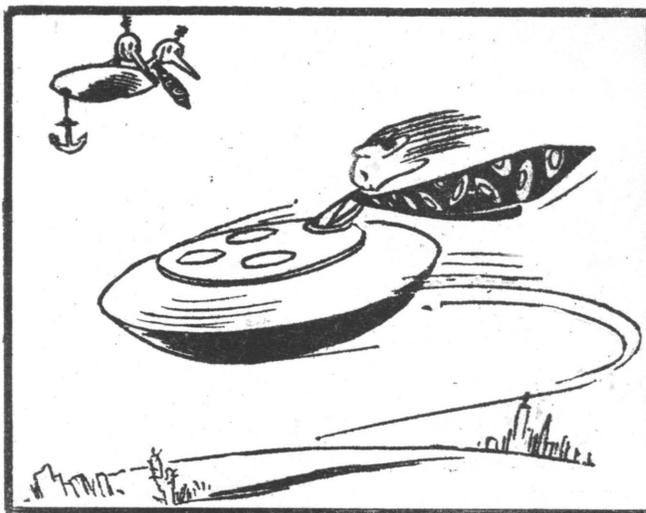
FRENCH SAUCER NEARS REALITY: Plane designer Rene Couzinet said in Paris recently that his "flying saucer" should be ready for its test flight next spring. Actually his revolutionary "aerodyne a ailes multiples", as it is called, looks like two soup plates with the bottoms stuck together. Inventor Couzinet said that his new machine will not only fly at "tremendous speeds" but will perform "miracle" feats in the air. He showed a life-size model of the plane to Paris newsmen. The plane is powered by three 135-horsepower motors, which will allow it to rise vertically from the ground.

FLYING SAUCER HOVERS OVER MOTOR BOAT: While a saucer hovered over his motorboat in Catalina Channel (near Los Angeles) last July 10th, the frantic boatman radioed district Coast Guard headquarters for help.

The boatman, named George Washington, said that his wife first saw the object, and that the two of them watched it for about six minutes with field glasses.

Washington said he estimated the object to be about 50 feet in diameter and perfectly round. It was gray-white in color and was spinning rapidly on its own axis, with fumes spurting out from each side, he said.

He added that he was sure it was not a weather balloon or other conventional object.



BRITISH MINISTRY CONFIRMS EXISTENCE OF THE "ABOMINABLE SNOWMAN": One of our favorite creatures is back in the news. The British Air Ministry, which consistently pooch-poochs reports of flying saucers, has vouched for the fact that there is, or at least may be, an "abominable snowman" in the high Himalayas.

The Air Ministry announced, quite matter-of-factly, that a team of British airmen-explorers in the Himalayas have found tracks of a two-legged, five-toed creature whose foot is 12 inches long and whose weight is so great that the footprints were 11 inches deep in the snow.

METEORITE NARROWLY MISSES SIX CHILDREN: Six young children narrowly escaped injury or death last July 26th, when a fiery object, apparently a meteorite, fell among them. The children, ranging in age from seven to fifteen, were playing ball near their Illinois home when the incident occurred.

"It landed right in the middle of my kids", said their father, Mr. James Gutillo. "Paul came running over and said, 'Daddy, we've got a message from a flying saucer. We're going to open it!'. 'You've been reading too many comic books', replied Mr. Gutillo.

The children cracked the mushroom-shaped object with a sledge hammer, and brought it to Mr. Gutillo on a shovel, still smoking. He described the object as "hard and spongy, like molten rock and metal all blended together". The thing weighed about thirty pounds and was a little larger than a volleyball. Mr. Gutillo says that he will use the object as a door stop until "some scientist or professor wants to look at it".

SEQUEL TO LAST YEAR'S WINDSHIELD POX SCARE: This summer the Nation has been plagued with an epidemic of disappearing garden hoses, - a phenomenon equally as strange as last year's outburst of windshield pitting. Experts are still saying it can't happen. A professor of engineering states that there is no mechanical force that could yank an object down into the earth, although he admits that perhaps some small animal might try. Yet, in spite of the good professor, hoses continue to disappear without apparent explanation.

SAUCER RUMORS FROM ENGLAND: Way back in April, the following British newspaper article reached our desk: "Air Ministry chiefs have been shown a full report of the R.A.F.'s five-year probe into flying saucers. To the great question: "Do Flying Saucers exist?" the answer is understood to be "No". But the public is not to know the details.

"Ten weeks ago the 'Sunday Dispatch' knew about this report and pressed for publication in the public interest. Yesterday the Air Ministry stated that a senior officer has ordered that the report is never to be made public. Fear of skepticism is one of the reasons that induced the air-marshals to have the report filed away. They feel that the findings cannot be explained without revealing top-secret facts, and that without a full explanation there would be a nation-wide controversy over the truth of the report."

On May 22nd, the noted columnist Dorothy Kilgallen gave the American reading public her version of this Report. Her column for that date reads in part: "British scientists and airmen, after examining the wreckage of one mysterious flying ship, are convinced that these strange aerial objects are not optical illusions or Soviet inventions, but are actually flying saucers which originate on another planet. The source of my information is a British official of Cabinet rank, who prefers to remain unidentified. - 'We believe, on the basis of our enquiries thus far, that the saucers were staffed by small men - probably under four feet tall', my informant told me. 'It's frightening but there is no denying the flying saucers come from another planet'. This official quoted scientists as saying a flying ship of this type could not possibly have been constructed on Earth."

Immediately denials came pouring in from official sources on both sides of the Atlantic. A representative of the British Defense Ministry in London flatly denied the report, and the United States Air Force, while expressing skepticism, said it would try to determine whether, in fact, "something did crash" in England.

In a personal interview with the Editor of SAUCER NEWS, an Air Force spokesman recently denied any possibility of Dorothy Kilgallen's conclusions being true.

The Staff of SAUCER NEWS will withhold editorial comment on this matter until more facts are available.

MEN FROM MARS BEHIND THE BIG FOUR PARLEY?: In Geneva, the World Interplanetary Association gave its version of the reason the heads of major powers decided to get together for a conference.

This is the reason: To discuss how to deal with beings from other planets who have delivered a "final warning" to the world by destroying atomic plants in Britain and Russia.

The Association made this statement in a memorandum to the Big Four, signed by its president, Prof. Alfred Nahon. The utilization of atomic energy was about to cause the disintegration of the Universe, the memorandum declared. The inhabitants of other planets realized the danger, and the only way to prevent attacks from outer space was to abandon the atom.

The memorandum called on the Big Four to tell the world the truth about aircraft from outer space, "observed in all countries since 1945", in order to avoid a "stupid panic" when the facts finally become known.

SAUCERS EXPLAINED BY SATELLITE EXPERIMENTS? According to the New York News, top-secret preliminary experiments on space satellites, which have been continuing for almost a decade, may contain the secret behind persistent flying saucer reports during the past several years.

SAUCERY AND RELIGION

- by John Pitt -

When flying saucers first presented themselves they were discussed sensibly and with dispassion. They were investigated solely as aerial phenomena and were assumed to be physical, solid, and only abnormal in their appearance and maneuverability.

If UFO research had been permitted to continue as it began, some worthwhile analysis might by now have been made. Unfortunately such investigation was neither encouraged by the Powers That Be, nor did it appeal to those unfortunates who hitch their wagons to the nearest available star.

A saucer cult has sprung up around the UFO problem. It seems to have begun when the first suggestions were made that saucers come from Outer Space, and when science-fiction allied itself to this "Cause". This aptly named "Saucery" is an insidiously growing cult. It seems to have attracted a large number of devotees and has closely followed the pattern of development which can be traced in the origin of popular religions.

A close parallel could be drawn between the source of Saucery and the blossoming of the Christian faith. Both began with a nucleus of physical truth, both appealed to the strata of contemporary intellect that required a more acceptable worship-totem, and both had to cloak themselves in borrowed Mythology.

It is stated that Charles Fort is the father of "Saucery". This man, a highly intelligent professional mental gymnast, set about to undermine the closed minds of both scientists and the public. His books did not "catch on" during his lifetime, but his work is still enduring. This summary also fits the mental technique of the Jewish carpenter in whose name Christianity was formulated.

Neither Fort nor Jesus, if alive to see the consequences of their revolutionary ideas, would be happy at the sad state of decline into which their devotees have allowed their suggested ideas to fall. I doubt if either gentleman expected to be taken seriously, or if so, to be understood by more than a handful of people.

I do not suggest that Fort is actually worshiped by the Saucerers, just as I do not suggest that Jesus did not intend to be worshiped, but the parallel exists insofar as posterity is concerned; both are nuclei of Cultism.

Christianity is based on one element - the man, Jesus. Saucery has not adopted a divinity or deity, but is at present a religion which tends to worship an idea, that of Mankind being about to be guided into the path of righteousness by the kindly intervention of "Elder Brothers" from the realms of Outer Space.

It is a curious facet of Man's personality that spiritually he feels ever obliged to kneel at the feet of some intangible totem. Man has evolved in most other aspects, but still remains mentally and spiritually unweaned. Man, who has conquered Time and Distance, and to some degree Nature herself, still requires the services of a spiritual wet-nurse.

When people find a new idol which looks as if it will fulfill this need they begin furtively to search for an excuse to kneel down. Some 300 years after Jesus, who, driven by some psychological stirring, had acted out his self-destructive tendencies and had succeeded in being liquidated by the very people he perhaps hoped to convert, - the Christians put their heads together to formulate a religion, based on the principal nucleus of Jesus' teachings; and for posterity - a practice which the orthodox churches

have continued to this day.

In much the same spirit of intellectual dishonesty, Saucerers are following the same blind technique of allowing the end to justify the means; Again mythology is consulted and any myth which leads to a semi-convincing "end" is lifted from its original context and added to the framework of Saucery.

Here again there is the parallel in early Christianity. To the original biographies of Jesus were added a number of borrowed myths to lend divinity to his otherwise earthly status. I do not know who was personally responsible for the notion of the Trinity, but it is evident that this mumbo-jumbo owes much to the ancient Osirias cult. The myth of the immaculate conception was not original and was already in vogue in the same Egyptian cult. To those who are unfamiliar with the story, Osiris, the Father-God, was slain by his brother, much as Abel was killed by Cain; but Isis, the Mother-Goddess, conceived Horns from his dead body. The Roman Catholic acceptance of the Mother, indeed, her equal status with Jesus, denotes not only the presence of the Osirias trinity concept but also reflects the image of primitive dualism and perhaps also the Mother Goddess herself, who is timeless. And all this was done in the sweet name of the Nazarene carpenter and before Sigmund Freud discovered the Oedipus complex! I wonder if the end has really justified the means?

In an earlier article in NEXUS, I discussed the misuse of Mythology and gave my reasons for rejecting as unreliable the prehistoric hypothesis for flying saucers. I do not intend to recapitulate all my criticisms but feel that it is only necessary at this point to study why these myths and legends were misused.

It seems again that these prime examples of misunderstood myths, poor scholarship and wishful thinking are a means to an end. What this "end" is remains as yet a mystery, but certain indications are obvious. One of the most alarming ideas is that Jesus Christ is somehow bound up with this Interplanetary hop-sotch and that he was brought to Earth from Outer Space, and will presumably return, as promised, whence first he came. I sympathize with this notion insofar as there are quite a number of issues which he might well enough care to clear up from his first return trip; but the idea of this Jesus being dragged into Saucery seems only to weaken both Christianity and the "Cause".

The Saucerers' neo-mythology, reeking as it does of Jesuitism, is presented nowadays as a fait accompli. Those who possess even less critical ability than these producers of conjuring tricks, can be excused if they fall into the error of assuming that this fait accompli is the result of serious and intellectually honest reasoning.

Having referred continually to Jesus, I conclude with a little quotation from one of his numerous lectures: "Let not the blind lead the blind".

ADVERTISEMENT

The Library Research Group is most grateful to the readers of SAUCER NEWS for their wonderful response to our announcement about Mr. M. K. Jessup's new book: THE CASE FOR THE UFO. The first edition was sold out in a month from publication date, and a major reason was the friendly help of SAUCER NEWS and YOU. If any of you still lack copies, we are still mailing them at \$3.50 plus postage and packing. Send check, money order, or pay COD. Discount to libraries and book stores. LIBRARY RESEARCH GROUP, Room 406-A, 1319 F St., Washington, D. C.

BILLIONS OF GALAXIES
- by Charles M. Samwick -

It may come as a shock to others, as it originally came to me, that not only is the galaxy, of which the Earth is a part, composed of billions of stars, but that our galaxy is just one of possibly billions of other galaxies.

Actually, many astronomers use the phrase "hundreds of billions" when attempting to count the objects in one galaxy. The enormity of just one "billion" is sufficiently inconceivable to me.

It has been estimated that the total weight of all the bodies in our galaxy is 200,000,000,000 times that of the sun. This is an impossible figure for the human mind to absorb, for our only basis of comparison is the size of the Earth on which we live, and the Earth is a mere speck alongside the tremendous diameter of the sun. Composed entirely of incandescent gases, the sun measures 865,380 miles across. This is 109 times larger than the diameter of the Earth. Roughly, it would take 1,000,000 planets like the Earth to equal the sun's bulk.

These are not my calculations. They were determined by trained and expert researchers in astronomy, using the most modern optical and mathematical instruments available today. I am a mere layman. Therefore, I must and do accept their calculations without question.

To the above I can only add this- No telescope nor any scientist has been able to see or even conceive of the end of space or of the entire universe. What has been learned may compose only the tiniest, the most infinitesimal part of everything that exists.

With this definitely-established information in mind, the very next step to take, for those interested in the curious appearance of UFO's, is a consideration of the assertions made by many renowned astronomers - that life must have developed on at least one and probably millions of other planets.

Dr. Harlow Shapley, Harvard University professor and one of the world's greatest astronomers, has flatly declared that there may be millions of "earths", each populated as our Earth is. I do not know how he arrived at this conclusion, but I suspect he may have hypothesized as follows:

1. The basic conditions extant on Earth that probably controlled the development and evolution of life are the sun's warmth and rays, the water supply, the balance of certain basic elements, the presence of carbon compounds which are the bases of our form of life, gravitation, and perhaps, certain cosmic radiations about which, apparently, we know little as yet.

2. There is an unidentified force, supernatural or mechanical, as you will, that controls the direction of life and protects its continuance or arranges its destruction, as the need appears.

3. There is an established law of averages. What has happened once could happen again if there were enough opportunities for it to happen - one million, ten million, one hundred million, etc.

4. There are "hundreds of billions" of heavenly bodies in each galaxy and "hundreds of billions" of galaxies, if not trillions or even quadrillions, since we do not know yet where it ends. The opportunities for repetition or duplication are countless, not only for similar conditions but for exactly the same conditions.

5. If the first four points above be true, the probability is that life does exist on other planets, in and out of our galaxy.

6. There is no reason known to Man why such life should not be intelligent and reasoning.

7. There is no reason known to man why such life may not have developed on other planets thousands or even millions of years earlier than on Earth.

8. Our scientists tell us that we shall negotiate space in the foreseeable future.

9. If the first eight points above be true, there is no reason known to Man why such intelligent beings may not be much further advanced in scientific progress and may be already navigating space at will.

I submit this article as my reply to those who ridicule the possibility that intelligent beings, other than those who occupy Earth, may be observing us, and, very possibly, may occasionally be present in our atmosphere.

It is my contention that the vast majority of sightings can be accounted for either by natural phenomena or by man-inspired research. However, it is also my contention that some of the recent sightings and much of the sightings of past generations and centuries, can be accounted for only when we are willing to accept the fact that man is a picayune nothing in the life that exists in the overall universe.

A REPORT ON THE UFO'S AND ON LEVITATION

- by John Philip Bessor -

One would think that, by now, the Air Force would have received sufficient data on the subject of flying saucers to once and for all end the controversy by issuing a report to the public that flying saucers exist. Indeed, in the late spring of 1949, it DID issue a report stating "Flying saucers are not a joke, but don't worry". Somehow, this little announcement came out at about the same time that Sidney Shalett's "What You Can Believe About Flying Saucers" appeared in a national magazine, the whole effect of which was to play down the phenomena as the product of mass hysteria, poor observation and sky-hook balloons.

Shalett's piece was supposed to have had the backing of Air Force Intelligence personnel. Apparently one faction of Intelligence wishes the public to know the facts, and another, completely bullheaded, wished the public to rest under the delusion that the flying disks were sheer poppycock. The vocal faction of the Air Force still insists on hoodwinking the public! Recently, Air Secretary Talbot denied that his plane was pursued by a silvery disk over California, and General Nathan Twining growled "Baloney!" upon being asked by a Harrisburg newsman what he thinks the flying saucers might be.

At the risk of being disrespectful, I will say to these gentlemen one word, "Baloney!" They might well fool the masses with their misleading statements, but they are not fooling for a minute those of us who have spent years studying every facet of the flying saucers and related phenomena. In 1947 I made a bet with a friend that the Air Force would NEVER tell the public the truth about the flying saucers, as it would never admit, publicly, their fantastic nature and origin, exactly as the Vatican would not acknowledge the reality of reincarnation (which was a Christian tenet till suppressed by the Church Council of Constantinople in 553 A.D!).

Considerable space has been wasted on the controversy relating to alleged landings of "little men". I cannot emphasize too strongly that for over two years (from June 24, 1947 to August 19, 1949) - when two desert prospectors told newsmen they saw two little fellows hop out of a landed saucer - there was not a single mention of "little men" as saucer crewmen. This 1947 report, although believed to be a publicity stunt, started a veritable

avalanche of "little men" tales. The mythical Dr. Gee (Whiz) added fuel to the flame. Adamski elaborated on it. The "little men" grew taller and became benevolent, soft-spoken "guardians" from Venus Etheria, or seductive damsels from Clarion. A unique type of flying saucer, the "Adamski model, 1952" came into being, complete with port-holes and pawn-shop triple ball landing gear. It whizzed over to fertile England and gave birth to the "Coniston saucer".

Later, a fiction writer named Cedric Allingham took a solitary stroll, and was favored by a visit from a gangling, six foot tall saucer pilot from "Mars". Eager Leonard G. Cramp, falling hook, line and sinker for Adamski's version of what flying saucers look like, wrote a very technical book, holding up Adamski's saucer as a model, or nucleus, for his theories involving the principle of the nullification of gravity. His theories should appeal to our rocket technicians. Mr. Cramp adheres strictly to the mechanical. We could call his nullification of gravity theory a form of levitation.

I have before me an account of levitation from the London Evening News, January 1955. The writer, A. Dhar, of Windermere Ave., London N.3, relates his visit to the sacred mountain spring of Gudar, in Kulgam, Kashmir. Near the spring a group of men stood around a huge boulder. One told Dhar that an eleventh person was needed to complete the team. He joined them and they all stood in a circle around the stone. An aged man told them to touch the boulder with their forefingers, to hold their breath, and repeat the word "eleventh" in Kashmiri. They obeyed, and the stone rose about three feet in the air. It remained in the air while they held their breath, and then fell, with a thud, to the ground. They tried again with ten people, but the stone did not move.

Ripley's "Believe It Or Not" book carries an item concerning levitation of a huge boulder in India. I have read of another instance of a boulder being kept in the air over a sacred Hindu shrine by the constant chanting, or singing, of several people. Perhaps India is one of the last of the ancient cultures which has not quite lost the art of levitating rocks. Desmond Leslie's highly interesting chapter on ancient Hindu aerial ships indicates that levitation was the force employed to propel them.

Recently, a form of levitation or teleportation occurred in Minia, Upper Egypt. A 90 year old skeikh had just died. As his coffin was being carried out of the house, it wrenched itself free from the grasp of the six bearers, smashed through a door and sailed in the air, making a crash landing two miles away! Since then, it has been reported that other flying coffins have been seen, some having made even longer flights.

Did such ships once sail over Britain and engage the defenders of the ancient "vitrified forts" in mortal combat? Did blasts from these aerial ships scorch the earth of such islands as Crete? In a recent conversation with a Greek friend, I learned that vast areas of Crete, approximately 15 feet beneath the surface, are mysteriously burnt. -Any further information will be greatly appreciated.

SAUCER NEWS is published every second month in Fort Lee, New Jersey, by the Saucer And Unexplained Celestial Events Research Society - (S.A.U.C.E.R.S.) - Subscription price: \$2.00 per year. Address all correspondence to SAUCER NEWS, P.O. Box 163, Fort Lee, New Jersey.

ADVERTISEMENT

WORLD'S LARGEST FLYING SAUCER PUBLICATION, The "Saucerian", published by Gray Barker, P. O. Box 2228, Clarksburg, W. Va. - 35 cents per copy; 6 issues \$2.00 - Published quarterly.
